## ERIK NOONAN

Born in Los Angeles in 1974, Noonan grew up in Sherman Oaks. He attended Hampshire College, Utrecht University, and New College of California. Under the imprint Snag Press he published a magazine called *Weigh Station*, along with collectible chapbooks and a series of zines. The author of numerous articles on art, film, literature and music, his books of poetry include *Stances* (2012) and *Haiku d'Etat* (2013). Noonan is currently writing a book about the poet Paul Blackburn. He lives in San Francisco with his family.

## Glam Squad

the early-nineties death mask started to peel
we stitched on some chevrons, teal & puce
without anesthetic
our work looked great
then we blundered into a fable
fully furnished with market categories
got a taste of who the boys are into
alluring objects crowded the flickering gloom
so you "dug" them, big deal
what distracts us at our washstand
is the perfect distress "a careful
negligence" as Ben puts it
bus driver has not learned use of brake pedal
synth pink dusk

## Lovescape

uneven shade like a thin wash on fine paper props vaultless sky over plateglass the color of purgatory an Angeleno palette remains autumnal, frostbitten some seasons even St Ives squints Florentine azure neon proves life still gets high someplace no fixed relation here no long cold line of sun no repose nothing lonely there never is just Baxter Northup in the aureate air I can't make out from my motel balcony what studio copywriters life deals with otherwise morale turns septic not citric new suit or old john stall where youth and beauty pass away celestial bodies breed showmantic bluster in fools why we each felt the rest were in a dream the whole time

## Fairest child of flowing time

I suppose in old parlor pagan England where Cowper notes Prior's "ease" meaning poise tillage as livelihood or gardening as pastime stays daily real like labor's and leisure's face who each imposed decorum on the other from next door yet also conjures up all sorts of lives that might severally cultivate tact as grace which spares little room for human passion but go ask about commitments you'll find a fictious metaphor like Venus flakes out on hers no less than Christ has his from the start hence this strange urgency of fluent numbers when we measure out our hymns to the spring