part ii (Erik Noonan)

If ought of oaten stop, or pastoral song

if poetry ever sharpens the mind's senses an in invocations at a banquet it pulls this off through operations all its own which have lots to do with the past present passing unnoticed behind casual eyes and with painfully writing words on paper by hand and nothing to do with prevailing sense-data theory or with personal preference for avoiding answers that have no question yet once now and then poesy transports certain figures solitary amidst revelry into recurrent moods if not eternal paradise then at least ephemera wafts off beyond an edge named William Collins

Roots of Hypnos

the publishing house tax writeoff quota develops its own imperatives and cues book deal hounds who play along so an art object fabrication specialist can turn out industry standard verbal product with glib untruth and boring sameness and readers can reinvent a petty bourgeois leisure ideal of poetry consumption as status manufacture contrariwise if beauty is love of form as courage is love of fate then disorder has a use beyond refuge from conformists brand loyalty doesn't bind or divide us integrity means you deal with conditions the plural usurps terms and adjusts groups

Recension

a federal democratic republic nation state
with centralized power whose sovereign
reserves justice can coerce anybody
but within imagination no realm is real
save those of its own making and yet
Denver Chicago San Francisco Boston New
York
Iowa City it's the one inside joke
magazines run coursework as poems
then the phratry splinters
in an atmosphere of fatalism and blackmail
doctrinaire friends to indifferent fortune
rehearse slogans control deliria
prose officialdom scrub celebrity
it matters how we treat each other

How vainly men themselves amaze

a traitor worm in the inverted tree of service to the state rots English oak shrewd career choices based on cold conclusions drawn from close scrutiny of how things tend will come to nothing lacking strong connections established by recorded action over time and the ability and will to exploit them for self advancement if not preservation tyrants as personalities dramatic though they be die and leave debris behind fealty even divided must go down one either weathers out the storm or doesn't scarce thoughts without green shade for shelter stay green very long mind guards the garden so

Pasquinade

as on the uptight pages of an emulous diarist clique life subs in for cohesion that never got lost to begin with and out-sulks Pandemonium itself the forms of instinct aren't archetypal myth just so much drama in the pop sense schmaltz dirty looks video brawls during a black nite of the body when colors all to wight are cast the tale is what's told from what's lived no matter we beg our loves' forgiveness having hypostatized some phase of it lucky thing few lives will do for art reading ours would've made even us yawn

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